CARE: challenges and solutions for a sustainable future

Abstract book- Theme 1

Inequalities in care: global, local and transnational dynamics in an age of migration

1st and 2nd April 2020
Cutlers’ Hall, Sheffield, UK
## Abstracts

### Wednesday 1st April

### 11.15-12.45 Parallel Session I- Main Hall

**Session 1A: Transnationality and care in contexts of ageing**

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### 13.30-15.00 Parallel Session II- Main Hall

**Session 1B: Migration, policies and separated families**

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### Thursday 2nd April

**08.30-10.00 Parallel Session III- Main Hall**

**Session 1C: Migration and care work**

Chair: Hildegard Theobald

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**Session 1D: Ageing Migrants in place**

Chair: Melisa Yazdanpanahi

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**Session 1E: Transnationality, inter-generationality and technology**

Chair: Onallia Esther Osei

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Wednesday 1st April
11.15-12.45 Parallel Session I

Main Hall

Theme 1: Inequalities in care: global, local and transnational dynamics in an age of migration

Session 1A: Transnationality and care in contexts of ageing

Chair:

First author: Domiziana Turcatti
Affiliation: University of Oxford
Co-authors and affiliations: Kiara Assaraf, University of Westminster
Key words: Care Inequalities, Latin Americans, London, Brexit, Migrant-Led NGOs

Migrant-Led NGOs as the Hope in Austerity and Anti-Immigrant Times? The Case of a London-Based NGO Run by Latin Americans, Supporting Latin Americans to Overcome Care Inequalities

This paper presents the case of a London-based non-governmental organisation (NGO) run by Latin American migrants whose goal is to improve the wellbeing of its ‘clients’ -- typically low-income, working-age, and documented Latin American women and men with diverse health needs. The role of NGOs in mitigating migrants’ care inequalities remains understudied. As such, this paper focuses on the manner in which this NGO addresses the inequalities its clients face in receiving (in)formal care and in fulfilling their social reproductive responsibilities within their transnational/multi-local families. Framed by the literature exploring the intersection between care, migration, and family, our research relies on 230 hours of ethnographic fieldwork conducted within this NGO (October 2018 - July 2019) by Domiziana Turcatti during her MPhil and on the structured surveys conducted by Kiara Assaraf (January 2018 - July 2019) as one of the NGO’s Project Coordinator. Our findings reveal that, despite limited resources due to austerity measures, this NGO supports migrants to overcome the exclusion faced in accessing the welfare state, an issue made more salient by Brexit, while providing a space for accessing emotional and social support. Fundamental to the survival of many clients, this NGO is particularly important for low-income single mothers with complex health needs and multiple responsibilities within their transnational families. While calling for the need of appreciating a health lens within migration research and reforming UK’s welfare state and migration policies, it highlights the importance of NGOs run by migrants for migrants to overcome inequalities in receiving and giving care in times of austerity and anti-immigrant measures.

First author: Dora Sampaio
Affiliation: Max Planck Institute for the Study of Religious and Ethnic Diversity, Germany
Key words: Ageing; care; undocumented migrants; silence; Brazil

Caring by silence: how (un)documented Brazilian migrants enact silence as a care practice for their ageing parents

Drawing on multi-sited ethnographic research with Brazilian migrants in the United States and their ageing parents in Brazil, this paper argues that for understanding intergenerational ageing care in its entirety we need to pay careful attention to what is ‘silenced’ during transnational contacts and exchange, suggesting that silence is often enacted as a care practice. In so doing, I draw on psychoanalytic theory and deploy the concept of ‘sublimation’ to dissect the processes through which migrants across borders curate their lives abroad and convey their living experiences in ‘purer’ or idealised terms to their ageing parents back in the home country. Sublimation involves a practice of ‘sieving’, through which the adult children are able to communicate their lives abroad stripped of daily tensions and hurdles such as difficult labour and housing conditions, legal anxieties, and a permanent fear of deportation, thus shielding and caring about their ageing, and sometimes vulnerable, parents back home. The paper suggests that paying close attention to what is not being said in contexts of transnational ageing care will help us better weave together the living and ageing experiences of families across borders. This proves particularly valuable in contexts of vulnerability and ageing inequalities such as those prompted by current (im)mobility regimes, demonstrated through the experiences of (un)documented Brazilian migrants in the United States and their ageing parents in Brazil.
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Simultaneous carework across borders: Kyrgyz migrant women caring for the elderly in Turkey and their families back at home

Drawing on qualitative interviews and participant observations in ten households in southern Turkey, Antalya with live-in migrant caregivers and their employers (usually the female children of dementia patients), this paper investigates live-in Kyrgyz migrant women’s transnational lives. In quest to have better life chances, Kyrgyz migrant women migrate to Turkey and yet their educational credentials are not fully recognized, so they end up working as live-in caregivers. Migrant women give care for the elderly in Turkey and simultaneously they have family obligations back in Kyrgyzstan and are expected to contribute their family lives emotionally and financially. While family obligations back home give Kyrgyz women the strength and motivation to further work as live-in caregivers even during times of conflict (with their own families and employers), simultaneity of transnational life also puts great stress and pressure on them. The results suggest that elderly care is perceived by the employers as ‘should be given by the family and kin’, and not by ‘strangers’; however given the economic conditions, increased need of labor market participation of women in Turkey, and the perceived ‘better skills’ of migrant women who can work as live-ins are the major conditions to hire them. Nevertheless, some tensions arise within those households with live-in migrant caregivers between the daughter and/or daughter-in-laws who hire the migrant caregivers and migrants’ themselves due to asymmetrical power relations, different understandings of care, and frustrations of dependencies on each other. Therefore, this paper contributes to the literature on transnational care with an example of South-South global mobilities.

Revisiting transnationality among aged migrants: inequalities in transnational ageing and care strategies

The concept of ‘transnational ageing’ has taken centre stage in research on migrants’ experiences of ageing. Transnational ageing practices are spatially and temporally diverse, and take many forms of which retirement migration is one. Retirement return migration as a transnational ageing practice has become a focus of research in the context of the ageing of post-WWII migrant populations. Research finds limited definitive return, and instead identifies back and forth movement between immigration and home countries as a more common pattern. Despite evidence that staying in the country of immigration is as, if not more, common, there is little research on why this is the case. In part this is because most studies focus on actual return migration behaviour, reflecting the dominance of the mobilities framing in migration research. In part it is because most studies are centred on the ‘young old’.

In this presentation, we build on our previous work and draw on new data collected as part of the Sustainable Care project with ageing migrants who are predominantly ‘old-old’ and ‘oldest-old’, and who have remained in their country of destination – England. We examine the role of transnationality in their ageing and care strategies, particularly focusing on return. Our findings complicate and interrogate the extent of transnationality, and how this is maintained over time, across distance, in and between different places and via new technology. We consider the role played by inequalities between people and places in shaping desires and experiences of transnational ageing and care.
Main Hall
Theme 1: Inequalities in care: global, local and transnational dynamics in an age of migration
Session 1B: Migration, policies and separated families
Chair: Matt Withers
Affiliation: Macquarie University
Co-authors and affiliations: Elizabeth Hill; University of Sydney
Key words: Migrant Care Workers; Transnational Families; Care Depletion; Migration-Development; Decent Care

Development Without Care? Familial Separation and Care Depletion within Australia’s Pacific Labour Scheme
Australia’s new Pacific Labour Scheme (PLS) aims to recruit temporary migrants from Pacific Island Countries (PICs) to work in the rural aged and disabled care sector, among other industries, and has been framed as a ‘triple win’ migration-development scheme. It is anticipated to become a highly feminised migration pathway, with many PLS recruits being young mothers and primary caregivers. With no provision for familial accompaniment under the scheme, migrant households will have to renegotiate established work and care roles under conditions of transnationalism. The implications for families ‘left behind’ have not been adequately considered, despite substantial evidence of adverse social and economic outcomes from other instances of feminised temporary labour migration throughout the Indo-Pacific region. In this article, we analyse how feminised migration in the region has intersected with gendered work and care regimes ‘under stress’ to produce complex forms of care depletion for migrant households. Appraising the existing literature around the unpaid care needs of migrant families in a variety of countries of origin, we identify three forms of adaptive strategy undertaken to manage transnational family life: shifting gender norms; digitally intermediated caring; and the act of financially ‘remitting care’. These strategies are understood as agentic, but only partially remedial, responses to the challenges of transnational family life. We argue that the PLS risks reproducing unsustainable care arrangements for migrant families and their communities in PICs and, if earnestly considered a development scheme, must be augmented by significant investments in PIC care infrastructure to support decent care outcomes.

First author: Li-Fang Liang
Affiliation: Department of Sociology, National Dong-Hwa University
Key words: migrant care workers, transnationalism, care work, qualitative research

Doing transnational care: migrant care workers and their left-behind aged parents
The increase flow of migrant care workers from poorer countries to wealthier countries highlights the urgency of care labour deficits in the context of global ageing. The group of migrants, mostly are women taking care of the elderly and disabled people in receiving countries, and leave their aged parents and children back home. The majority of them have kept moving forth and back between receiving and sending countries for a long time. Their lived experiences demonstrate the trajectory of temporary labour migration. The research on migrant care workers has paid attention to their working conditions and experiences in receiving countries. But so far, we know very little about how they maintain their care responsibilities, make care arrangement, and carry out care work in the transnational context. Migrant care workers in Taiwan are under the guest workers scheme. They are not entitled to the rights of family reunion and naturalisation as Taiwan citizens. This study focuses on the care/care work for aged parents of migrant care workers, including the two main questions:

1. How do migrant care workers negotiate care responsibilities with their aged parents and other family members either back home or overseas?
2. How do migrant care workers maintain their care responsibilities while tworking overseas? What kind of difficulties and challenges do they confront? How do they deal with difficulties and challenges?

Based on the findings, this study aims to provide further discussion on the crisis of care ethic and the issue of care justice in the transnational context.
### Abstracts

**First author**  
Majella M Kilkey

**Affiliation**  
University of Sheffield

**Co-authors and affiliations**  
Professor Loretta Baldassar, University of Western Australia

**Key words**  
Aged-parent migration, Transnational families, Transnational political economy of care, Australia, UK

**Abstract: **

*(Im)mobility in selective and competitive migration regimes: discourses and policies on ageing parents*

Proximate care, requiring physical co-presence, is an enduring and integral element of transnational care relationships (Merla, Kilkey & Baldassar fc; Baldassar 2016). Migration regimes play a central role in mediating possibilities for proximity (Kilkey and Merla 2014). As migration policies in many parts of the world become increasingly governed by the logics of selectivity and economic instrumentalism, mobility rights are ever more stratified. In this presentation, we seek to contribute to knowledge of such stratification processes and effects by focusing on aged-parent reunification discourses and policies. Situating aged-parent migration within the ‘transnational political economy of care’ (Williams 2011), we understand this migration flow in dual terms. Firstly, aged parents in migrating to provide childcare for their children abroad are an unpaid component of the internationalised care labour force. Secondly, as a strategy families employ to meet care commitments – both childcare and elder care – when migration has dispersed care networks across borders, aged-parent migration is a dynamic of transnational care commitments.

Australia and the UK form the case studies for our analysis. These are archetypal examples of neoliberal migration regimes (Boucher and Gest 2018), and in both migration policy has been radically transforming since the 2000s in line with selective- and competition-driven logics. In this context, we examine the parameters of the contestations around aged-parent migration and the ensuing policy developments. We highlight the stratification processes and effects of these developments particularly along gendered, classed and racialized lines. We conclude by articulating a ‘transnational ethics of family care’.

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**First author**  
Tanja Ahlin

**Affiliation**  
University of Amsterdam

**Key words**  
nursing, India, care, migration, transnationalism

**Gendered Inequalities in Care: The Case of Indian Nurses**

In Kerala, South India, where I conducted my ethnographic fieldwork, many young people, especially women, become nurses with the aim of finding employment abroad. The phenomenon of migrating Indian nurses is based on, and reproduces, various sorts of inequalities which are profoundly gendered. In this presentation, I first explore the international socioeconomic disparities that fuel global care chains. Specifically, I show how the conditions of healthcare employment in India perpetuate the economic precarity of nurses that stimulate their migration and simultaneously add to the significant scarcity of nurses in the country. I argue that besides being dependent on economy, these conditions have been grounded in a particular history of the nursing profession in India, including the way in which nursing is gendered. Second, I reflect on how the prospects of migrating and sending remittances to parents impacts the position of nurses as daughters. Particularly, I explore how their filial obligations have transformed in a transnational environment, created through the good employment prospects abroad. I maintain that while the bargaining power of daughters increases in some ways, the impact of this changes on larger patriarchy remains questionable.
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Thursday 2nd April
08.30- 10.00 Parallel Session III

Main Hall
Theme 1: Inequalities in care: global, local and transnational dynamics in an age of migration
Session 1C: Migration and care work
Chair:

First author Hildegard Theobald
Affiliation University of Vechta
Key words Migrant carers, Germany, interaction of policies, care settings, multi-level intersectionality

Migrant care work and stratifications in the long-term care sector in Germany: A multi-level intersectional approach

With the introduction of Long-term Care Insurance (LTCI), Germany made universal long-term care support available. LTCI emphasizes on publicly supported family care provision complemented by marketized professional care services. Within this framework a complex mixture of different types of paid care work - professional home care-, and residential care services organized within the framework of LTCI as well as household-oriented services and 24-hours care arrangements within private households - gradually emerged. The commodification of care work in the distinct settings of the care sector resulted in an increasing employment of migrant carers followed by the development of new patterns of stratifications. In the focus of the paper is the analysis of the emerging patterns of stratifications within and between the distinct care settings based on migration status and skill level as an indicator of socio-economic class against the background of an interaction of long-term care-, professionalization-, and migration polices and related approaches.

Theoretically, the paper draws on concepts and approaches of two research strands 1) concepts developed within international comparative welfare research for the analysis of the institutional frameworks of policy designs and their inequality-related effects and 2) conceptual approaches developed within the research strand multi-level intersectionality. Empirically, it is based on representative statistics and different representative inquiries as well as qualitative research findings for an integrated analysis of the developments within and between the distinct care settings.

First author Shereen Hussein
Affiliation PSSRU, University of Kent
Co-authors and affiliations Agnes Turnpenny (PSSRU, University of Kent)
Key words migrant care workers, live-in care, wellbeing

The role and significance of place in migrant live-in carers’ wellbeing in the UK

Background: Live-in care is a rapidly expanding model of home care in the UK (Laing 2018). It is predominantly provided by migrants who might decide to work in this sector for a variety of reasons and organised through various formal and informal mechanisms. This paper aims to explore how different meanings of ‘place’ and ‘boundaries’ shape the wellbeing of migrant live-in carers in the UK.

Methods: This is a qualitative study using semi-structured interviews with migrant live-in carers (n=15+). Interviews are transcribed verbatim and analysed thematically.

Results: The paper will discuss migrants’ subjective wellbeing and how this is impacted by places and boundaries of live-in care. We will consider the role of ‘home’ and ‘space’, personal and virtual networks, and temporariness and security. The analysis considers live-in carers’ vulnerability at the intersections of migration, gender, and nature of work.

Discussion: Potential policy implications for the organisation and provision of live-in care in the context of changing immigration policies will be discussed.”
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**Care Management as Glocalising of Neoliberal “Flexibility” in Public Eldercare in Finland: Diversifying the Care Workforce as a Means to an End**

Current ideals of care management are linked to neoliberal policies that involve ‘flexible’ designs for organising care work. A key idea of these policies is to capitalise on the availability of care workers with migration histories. The rearticulation of care work as ‘flexible work’ particularly fitting for migrants and transnational recruitment of workforce stems from the globally spreading doctrine about competitive metropolitan regions that promises to ‘tame’ the ‘wicked problems’ of an ageing population and the expected boom of public expenditure. By drawing on interviews with managers in public eldercare and observations from eldercare units in Finland, this article examines care managers as ‘glocalisers’ vested with the task of organising floor-level care work in ways that fulfil the expectations of different stakeholders. We argue that despite the stated emphasis on client-centredness, care managers primarily tackle the inherent conflicts between the expectations of other, diverse stakeholders. The demands to achieve eldercare that is both innovatively flexible and meets the tight goals for cost containment make care management oftentimes a mission impossible. Vested with this Sisyphean task, care management produces migrant-background care workers as flexible and desirable workforce in a context where care managers are left to face the demand to cater for the needs of the clients without adequate resources.

**Deregulation of Migration Regime and Migrant Care Workers in Japan**

In 2018, Japan’s aging population share 27.7% of the total population and de-population has already being felt. Responding to the rapid population aging and labor shortage, Japan reluctantly deregulated its migration regime and opened up the labor market in sectors such as agriculture, manufacturing, construction and care work. The labor shortage in care sector has been chronicle so several policy change took place without much coordination.

The first channel opened in 2008 under the Economic Partnership Agreement (EPA) between Japan and Southeast Asian countries. In 2017 two more channels were opened and finally in 2019 revised immigration law was enacted to accept 60,000 migrant care workers in the next five years. These four channels require different conditions and offer different career prospects as well as citizenship. Among the four channels, one is under Government to Government agreement and three is administered by private agencies which bring different impact to both the migrants and the employers.

The presentation first addresses how migrants are differently constructed to fit within the four channels by examining the migration trajectories from the sending countries to Japan. Secondly, it discusses the impact of deregulation of migration regime on the care labor market. The research data has been obtained through fieldwork in both Southeast Asia and Japan. It aims to provide empirical results on how institutional framework contribute in making of the migrant care workers as well as shaping the quality of care.
Caring relations and negotiation of independence within context of migration: The case of the Turkish community in London

Despite its centrality to social care discourse, independence remains an understudied notion, especially in relation to caring relations of older adults. This is especially important in the context of global migration, changing family dynamics and reformation of care policies in the Global North that adds to the complexity of the notion of independence and the experience of it amongst migrant older adults. Drawing on 64 semi-structured individual interviews with older Turkish adults in London and service providers for the community, the paper seeks to present an understanding of older Turkish adults’ conceptualization and lived experience of independence in relation to social networks as informal supports and formal care supports within the community. Findings suggest that Independence is a socially constructed concept being constantly negotiated in the context of changing family and community dynamics, explaining older Turkish adults’ expectations in terms of navigating care supports. Findings also show variation in the conceptualization of independence and experiences of it among different groups of the Turkish community in London according to migration origin, migration path, time of arrival to the UK and levels of adaptation to British society. We conclude by considering the implications this has for social care policy and practice in terms of delivering community and care interventions for older Turkish adults.

Care and wellbeing: the experiences of migrants ageing at home in diverse places

‘Ageing in Place’ has become a dominant policy mantra in the UK and internationally. The expectation is that people should stay in their own homes and have their care needs met locally. Drawing on findings from the large UK ESRC-funded Sustainable Care Project (2017-2021), we interrogate the ‘ageing in place’ policy agenda from the perspective of the diversity of the UK’s aged population, the diversity of place and their dynamics over time. We examine older people’s wellbeing experiences, focusing on three groups of ageing migrants African Caribbean, Polish and Irish.

Ageing migrants occupy multiple positionalities by way of their migrant background – e.g. migrant status, identity, “race” and ethnicity, language, religion and culture – which are further inflected with differences such as gender and class. Our findings indicate the relevance of these intersectional differences in people’s well-being experiences when ageing in place. For ageing migrants, ‘home’ is located in diverse places, ‘here and there’, and well-being is experienced through a dual frame of reference. Places ‘here’ are unequal and have become differentiated over time with the impact of austerity. Migrants’ engagements with places ‘there’ are mediated by their wellbeing experiences fostered ‘here’, which change as they grow older. Our findings highlight the opportunities and constraints such dynamic and diverse places, as well as migrants’ relationship to them, present for their wellbeing. Findings also point to the differentiated agency migrants have in negotiating these to secure their wellbeing. We consider the implications of our findings for the policy agenda around ‘ageing in place’.
Abstracts

First author
Rejoice Mazvirevesa Chipuriro
Affiliation
University of Johannesburg
Key words
Ageing, gender, mobility, inequality, care work

Politics of gender, mobility and inequalities in care. Experiences of retired Zimbabwean nurses in the diaspora

Recurrent global economic recessions precipitated increased financial insecurities and precarious employment that pushed professionals from the global South into migrant labor in the global North. The care sector in the UK gained from these global imbalances as it attracted hordes of international trained nurses, it also offered nursing training as a lucrative field for those aspiring to live and work in the UK. Two decades later, a number of these care workers are now retired or nearing retirement, and thus posing a new challenge to the care sector in both sending and receiving countries. The paper argues that these ageing, gendered, migrant bodies constitute key sites of struggle and inequality that shape migrant trajectories across space and time. The paper’s argument builds on theoretical notions of intersectionality, embodied cultural capital and translocality to enrich the discussion of global politics of care. Empirically, this paper is informed by in-depth exploratory interviews with both retired and near retirees Zimbabwean female nurses in Britain between 2018 and 2019. The aim was to gather data from the embodied contradictions, socio-economic struggles and agency employed by these nurses as they navigated transnational spaces imposed on their gender and vocation. The paper interrogates process of continuous adjustments and constant navigations for the older migrant nurses in question. By centering their lived experiences, the paper makes a case for adequate social policy in both the sending and receiving countries that supports people to age well and in so doing improving the quality of later life for all.

First author
Louise Ryan
Affiliation
University of Sheffield
Co-authors and affiliations
Majella Kilkey, Magdolna Lorinc and Obert Tawodzera; University of Sheffield
Key words
ageing migrants, ageing in place, belonging, experiences of care, support networks

Analysing ageing in and out of place: the narratives of three migrant groups in London and South Yorkshire

In the context of an ageing society, there is increasing attention on how people navigate and make sense of particular places through the ageing process (May, 2011; van Dijk et al, 2015; Van Hees et al 2017; Kearns & Coleman 2017). ‘Ageing in Place is a key component of UK policy on older people and housing’ (Sixsmith & Sixsmith, 2008). Nonetheless, ageing coupled with bereavement and diminishing support networks, may impact on people’s sense of belonging in local places (May 2011). Of course, places are constructed and dynamic; continually made and remade over time (Massey, 2004). As well as perceived changes, there may also be material changes which impact on older people. For migrants, ageing and retirement may raise questions about return to the country of origin (Ryan, 2004). But return is not necessarily easy as ‘home places’ also change over time and migrants may no longer feel a sense of belonging there – feeling ‘out of place’ (Valentine & Sporton, 2009).

The paper draws on data from the Sustainable Care Programme. We explore the rich narratives of three groups of ageing migrants: Polish, Irish and African-Caribbean. Focusing on two distinct sites, London and South Yorkshire, we examine our participants’ dynamic relationships to places through intersections of age, gender, ethnicity and class.

Our research indicates that migrants’ experiences of ageing and care are locally embedded while transnationally connected, but also shifting through time. We consider the implications of our findings for the dominant policy agenda around ‘ageing in place’.
Main Hall

Theme 1: Inequalities in care: global, local and transnational dynamics in an age of migration

Session 1E: Transnationality, inter-generationality and technology

Chair:

Parental home visits: experiences and expectations of Ghanaian transnational youth

Maintaining a good parent-child relationship within transnational families can be challenging for parents and children alike. Current research on transnational families and ‘left-behind’ children questions the necessity of geographical proximity and shows how relationships are mediated through ICT communication. Other research has shown that some face-to-face communication is required for parent-child relationships to flourish across great distances and long periods of time. Through family visits in a host or home country, members of transnational nuclear families can stay connected and strengthen their relationships and hence improve their wellbeing. Yet most of this research is based on adult-centric experiences and views. This paper investigates how young people experience long-distance parental relationships and in specific the role of ICT communication and parental home visits therein.

This ethnographic study is based on twelve months of fieldwork with thirty-five youth living in three major cities in Ghana. Some of these youth received visits from their parents abroad. We find that no matter the state of a parent-child relationship, each participant expects some contact, including home visits, with their parents abroad. However, youth who had parents visiting them had diverse experiences, which could also be negative. On the other hand, home visits can also reinforce good parent-child relationships often when these were supported by ICT communication and remittances. The paper investigates what transpires on parental home visits, how this is perceived by young people and how this affects their feelings about their relationship with their parent.

First author
Obert Tawodzera
Affiliation
University of Sheffield
Co-authors and affiliations
Louise Ryan (UoS) Majella Kilkey (UoS) and Magda Lorinc (UoS)

Migrant care workers and new technologies: negotiating the interface between paid care work and unpaid transnational aged care.

The proportion of migrant care workers who provide personal care, practical and emotional support to older people in the UK has increased over the years (Cangiano and Shutes, 2010). This reflects a broader global trend in relying on migrant care workers to mitigate the aged ‘care crisis’ currently being experienced by most developed countries. While the importance of migrant care workers in mitigating the elderly ‘care crisis’ is well documented in the UK, less is known about how they reconcile paid work with their own unpaid, familial, transnational care, especially for older family members. An important aspect allowing migrants to be able to reconcile paid work with their own familial caring responsibilities overseas is the emergence of new technologies, broadly defined, that potentially makes it possible for families to remain connected despite physical distance (Baldassar et al., 2017). Nonetheless, research shows that there are complexities to the use of new technology for long distance mediated care (Ryan et al., 2015).

Using data from the ongoing the UK ESRC-funded Sustainable Care Project (2017-2021), we explore the use of new technologies for transnational aged care by migrant care workers and their overseas family members. We also examine the implications of these migrants’ engagement with new technologies has upon social relations as well as patterns of care in a transnational context. Our research contributes to debates about the changing normative ideas and expectations about transnational care, family relationships, use of new technologies and global inequalities in access to new technologies.
Abstracts

First author: Weronika Kloc-Nowak
Affiliation: Centre for Migration Research, University of Warsaw
Key words: grandparenting, emotional care, communication technology, intergenerational relations, geographic distance

Grandparenting in the age of mobility: maintaining ties with grandchildren across geographical distance and national borders

The paper will present the ongoing research on grandparenting norms and practices’ adaptation to spatial mobility. By looking at a wide age-range of grandparents with families affected by internal and/or international migration this research intends to contribute to bridging the gap between the literatures on transnational families and contemporary transformation of family practices.

The main source of data is a survey of grandparents living in Poland, where society combines strong intergenerational and family care obligations with intense outmigration. I will present the perspectives of the left-behind family members on the maintenance of ties with their grandchildren living in different locations. While there are many studies on the provision of personal childcare by grandparents hosting grandchildren or visiting them abroad, this research will also include emotional care and financial support from the grandparents to the grandchildren, as the types of care which may last into their adulthood. I intend to deepen the understanding of how geographic distance affects grandparenting and how this is mediated by inequalities due to age, socio-economic characteristics and ICT literacy of the members of the grandparental generation. Next, I search for a specific effect of having grandchildren resident abroad, beyond what can be attributed to the lack of geographic proximity of the members of different generations of the family. While international migration entails additional obstacles (legal and language barriers, time zones) it may also involve a higher propensity of family members to engage in virtual co-presence e.g. as a response to the emotional cost of emigration.

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Key words: older migrants; left-behind parents; digital citizenship; mobility rights; digital technologies

Digital Citizenship and Mobility Rights: care inequalities affecting older migrants and left-behind parents.

This paper reports on two key dimensions of care inequalities from the perspective of ageing migrants and left-behind parents and grandparents: digital citizenship and mobility rights. Elsewhere, I have argued that any discussion of caregiving and mobilities in contemporary family life leads directly to an analysis of the role of digital technologies in sustaining relationships across distance (Baldassar 2016, see also Wilding 2006). More recently, Merla, Kilkey and Baldassar (in press) argue that the current political context of restrictionist migration policies, characterized by immobility or highly conditional mobility, is dramatically affecting the contexts under which transnational families maintain their caregiving relationships. These two dimensions of care inequalities are particularly evident in the lives of older migrants and left-behind parents and grandparents, whose ability to care across distance is impacted by both uneven access and capacity to use digital technologies to engage in virtual forms of care, as well as limitations and restrictions on their capacity to move across borders to engage in proximate care. This double care jeopardy of digital and mobility exclusion for older adults is explored drawing on two research projects. Baldassar and Wilding’s notion of ‘digital kinning’ from their Ageing and New Media project highlights the challenges and inequalities in both proximate and distant care exchange for older migrants, especially those living in residential care facilities. While Hill, Hamilton, and,... Baldassar’s new collaboration examines the mobility restrictions impacting left-behind parents and grandparents under Australia’s new temporary migration and visitor schemes. Both groups of older adults experience similar challenges to their digital citizenship and mobility rights due to ageist policy rhetorics that view older adults as a social burden and economic drain and highlight the need for a transnational ethics of family care (Kilkey and Baldassar in press) to support the mobility and digital inclusion of older people to give and receive both proximate and virtual forms of care.

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Key words: senior housing, networks of relationships, community care, hybrid care, reciprocity

New hybrid models of housing and care as sustainable solutions?

Finland has seen a rapid growth of different senior housing models all of which also somehow address care needs of older people. The case study discussed here is quickly gaining popularity. It represents a senior apartment block with both owner-occupied and social housing apartments. In addition, a private care company provides home care, and runs a restaurant and a long-term care facility in the same building. The ‘hybrid’ senior block results from the collaboration between public, private and third sector. The senior block was designed to facilitate self-care and reciprocal neighborly help, which are expected to complement family or and formal care. Common spaces, accessible environment, shared resources and a community coordinator contribute to this aim. New senior and multigenerational housing models are clearly part of the development where public sector is reducing its involvement in care provision, and individual people, families, volunteers, private and not-for-profit sector are expected to increase their involvement (cf. Fine 2007). While this housing model has the potential to increase wellbeing of the residents, and to be socially, economically and ecologically sustainable way to organize housing and care, evident risks are involved. They include eroding further publicly funded care services, and relying overly on community care and neighbor help. To promote equality, they need to available in different regions and for people with low-income. With these risks addressed, the ideas of the ‘hybrid’ model can be applicable in regions and countries where publicly led and funded housing and care arrangements cannot be a first solution.